THE BOOK OF GENESIS

(Revised Standard Version) CHAPTERS 1-3

face of the waters. the Spirit of God was moving over the ness was upon the face of the deep; and was without form and void, and dark-N THE BEGINNING God created the beavens and the earth. ²The earth 3 And God said, "Let there be

each according to its kind, upon the

tation, plants yielding seed, and fruit

trees bearing fruit in which is their seed,

God said, "Let the earth put forth vege

was evening and there was morning, one day. separated the light from the darkness. saw that the light was good; and God darkness be called Night. And there ³God called the light Day, and the light"; and there was light. "And God

day. ning and there was morning, a second firmament Heaven. And there was eve-And it was so. And God called the ters which were above the firmament. were under the firmament from the wament and separated the waters which waters." 'And God made the firmaand let it separate the waters from the firmament in the midst of the waters, 6 And God said, "Let there be a

And God saw that it was good. ¹¹And were gathered together he called Seas. dry land Earth, and the waters that pear," And it was so. 10God called the into one place, and let the dry land apunder the beavens be gathered together 9 And God said, "Let the waters

> da). ning and there was morning, a third each according to its kind. And God saw earth." And it was so. 12The earth trees bearing fruit in which is their seed, that it was good. ¹³And there was eveseed according to their own kinds, and brought forth vegetation, plants yielding 14 And God said, "Let there be

Jourib day evening and there was morning, a and over the night, and to separate the upon the earth, 1810 rule over the day the firmament of the beavens to give light that it was good, ¹⁹And there was light from the darkness. And God saw the stars also. ¹⁷And God set them in lesser light to rule the night; he made the greater light to rule the day, and the 16And God made the two great lights, light upon the earth." And it was so. in the firmament of the beavens to give days and years, 15 and let ibem be lights separate the day from the night; and let them be for signs and for seasons and for lights in the firmament of the beavens to

bring forth swarms of living creatures, 20 And God said, "Let the waters

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and let birds fly above the earth across the firmament of the beavens." 2250 God created the great sea monsters and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. 22And God saw that it was good. 22And God saw that it was good. 22And God shested them, saying. "De fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." 23And there was evening and there was morning, a fifth day.

24 And God said, "Let the earth bring forth living creatures according to their kinds: cattle and creeping things and beasts of the earth according to their kinds." And it was 10. 33 And God made the beasts of the earth according to their kinds and the cattle according to their kinds, and everything that creeps upon the ground according to its kind. And God saw that it was good.

said, "Bebold, I have given you every plant yielding seed which is upon the moves upon the earth." 29And God the air and over every living thing that the fish of the sea and over the birds of and subdue ii, and have dominion over created man in bis own image, in the creeps upon the earth." 27So God earth, and over every creeping thing that of the sea, and over the birds of the air, seed in its fruit; you shall have them for face of all the earth, and every tree with fruitful and multiply, and fill the earth blessed them, and God said to them, "Be female be created them. 28And God image of God be created bim; male and and over the cattle, and over all the and let them have dominion over the fish man in our image, after our likeness; 26 Then God said, "Let us make

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and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food. " And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, a sixth day.

Z Thus the beavens and the earth Z were finished, and all the bost of them. ²And on the seventh day God fintiched bit work which he had done, and he rested on the seventh day from all his work which he had done. ³So God blessed the seventh day and ballowed it, because on it God rested from all his work which he had done in creation. 4 These are the generations of the beavens and the earth when they were

garden, and the tree of the knowledge of good and evil. is pleasant to the sight and good for food, and there he put the man whom he had the tree of life also in the midst of the Lord God made to grow every tree that planted a garden in Eden, in the east; formed. 9And out of the ground the living being. 8And the Lord God the breath of life; and man became a ground, and breathed into his nostrils whole face of the ground --- "then the up from the earth and watered the Lord God formed man of dust from the man to till the ground; but a mist went to rain upon the earth, and there was no up-for the Lord God had not caused it and no berb of the field had yet sprung plant of the field was yet in the earth the earth and the beavens, suben no created. In the day that the Lord God made

10 A river flowed out of Eden to water the garden, and there it divided

food. ³⁰And to every beast of the earth,

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and became four rivers. 11The name of the first is Psibon; it is the one which flows around the whole land of Has'ilab, where there is gold; 12 and the gold of that land is good; helellium and onyx stone are there. 13The name of the second river is Gibon; it is the one which flows around the whole land of Cush flows around the whole land of Cush flows around the whole land of Cush 14And the name of the third river is Tigri, which flows east of Asyria. And the fourth river is the Euphra'tes. To The Lord Cod took the man

the fourth river is the Eupbra'tes. 15 The Lord God took the man and put him in the garden of Eden to still is and keep it. 16And the Lord God commanded the man, saying. "You may freely eat of every iree of the garden; 17but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." 18 Then the Lord God could with it.

²³Then the man said, woman and brought her to the man. taken from the man he made into a ribs and closed up its place with flesh; man, and while he slept took one of his 22 and the rib which the Lord God had God caused a deep sleep to fall upon the found a belper fit for bim. 21So the Lord field; but for the man there was not birds of the air, and to every beast of the man gave names to all cattle, and to the ing creature, that was its name. 20The and whatever the man called every livman to see what he would call them; bird of the air, and brought them to the formed every beass of the field and every ¹⁹So out of the ground the Lord God not good that the man should be alone; I will make bim a belper fit for bim." she shall be called Woman, "This at last is bone of my bones 18 Then the Lord God said, "It is and flesh of my flesh; because she was taken out of Man."

> ²⁴Therefore a man leaves bis father and bis mother and cleaves to his wife, and they become one flesh. ²³And the man and his wife were both naked, and were not ashamed.

together and made themselves aprons. were naked; and they sewed fig leaves were opened, and they knew that they band, and be ate. Then the eyes of both ate; and she also gave some to her hus. make one wise, she took of its fruit and and that the tree was to be desired to food, and that it was a delight to the eyes, woman saw that the tree was good for knowing good and evil." So when the will be opened, and you will be like God, woman, "You will not die. ^sFor God of the tree which is in the midst of the knows that when you eat of it your eyes you die."" "But the serpent said to the garden, neither shall you touch it, lest of the fruit of the trees of the garden; shut God said, 'You shall not eat of the fruit woman said to the serpent, "We may eat eat of any tree of the garden '?" 2And the woman, "Did God say, 'You shall not B Now the serpent was more subile than any other wild creature that the Lord God bad made. He said to the

8 And they beard the sound of the Lord God walking in the garden in the cool of the day, and the man and bit wife bid themselves from the presence of the Lord God among the trees of the garden. PBut the Lord God called to the man, and said to bin, "Where are you?" 10And he said, "I beard the sound of the in the garden, and I was afraid, because I was naked; and I bid myself!" 11He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" 12The man said, "The woman

save me fruit of the tree, and I ate." done?" The woman said, "The serpens woman, "What is this that you have 13Then the Lord God said to the whom thou gavest to be with me, she

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God said to the serpent, beguiled me, and I are." 14The Lord upon your belly you shall go, "Because you bave done this, all the days of your life. and dust you shall east and above all wild animals; cursed are you above all cattle,

151 will put enmity between you and between your seed and ber and the woman,

16To the woman he said, be shall bruise your bead, Jeed .

17And to Adam be said, "I will greatly multiply your pain yet your desire shall be for your and be shall rule over you." in pain you shall bring forth and you shall bruise his beel." in childbearing: busband, children,

"Because you have listened to the and bave eaten of the tree voice of your wife,

of which I commanded you,

¹⁹In the sureat of your face 18thorns and thistles it shall bring skins, and clothed them. Adam and for bis wife garments of Eve, because she was the mother of all living. 21 And the Lord God made for 20 The man called his wife's name you are dust, till you return to the ground, cursed is the ground because of you; for out of it you were taken; in toil you shall eat of it all the and to dust you shall return." and you shall east the plants of 'You shall not eat of it,' you shall eas bread forth to you; days of your life; the fuld.

guard the way to the tree of life. sword which turned every way, to be placed the cherubim, and a flaming and at the east of the garden of Eden was taken. ³⁴He drove out the man; Eden, to till the ground from which he sent bim forth from the garden of for ever"— 23therefore the Lord God also of the tree of life, and eat, and live us, knowing good and evil; and now, bold, the man has become like one of less be put forth his band and take 22 Then the Lord God said, "Be-

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